



PATENT
ATTORNEY DOCKET NO.: 056291-5044

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of:
BROWN
Appln. No.: 09/936,758
Filed: November 15, 2001
FOR: AMIDE DERIVATIVES

)
)
)
)
)
)
)
)
)
)
)
)

) Group Art Unit: 1626
)
)
)
Examiner: SAEED, Kamal A.
)
)

Commissioner of Patents
Washington, D.C. 20231

Date: January 6, 2003

Sir:

AMENDMENT TRANSMITTAL FORM

1. Transmitted herewith is an Amendment responding to the Office Action dated September 6, 2002.

2. Additional papers enclosed:
 - Change of Correspondence Address
 - Information Disclosure Statement
 - Form PTO-1449 and copies of cited references
 - Citations
 - Declaration of Biological Deposit
 - Submission of "Sequence Listing", computer readable copy and/or amendment pertaining thereto for biotechnology invention containing nucleotide and/or amino acid sequence.
 - Drawings: Formal Informal (Correction)

16265/
RECEIVED
JAN 09 2003
PATENT & TRADEMARK OFFICE
COMPUTER CENTER 100/2000
01/07/2003 SSESHE1 00000091 09936758
02 FC:1202 34.00 CH
02 FC:1253 930.00 CH

3. Extension of Time

The proceedings herein are for a patent application and the provisions of 37 C.F.R. § 1.136(a) apply.

- Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
- Applicant petitions for an extension of time, the fees for which are set out in 37 C.F.R. § 1.17(a), for the total number of months checked below:

Total Months <u>Requested</u>	Fee for <u>Extension</u>	[Fee for Small Entity]
<input type="checkbox"/> one month	\$ 110.00	\$ 55.00
<input type="checkbox"/> two months	\$ 410.00	\$ 205.00
<input checked="" type="checkbox"/> three months	\$ 930.00	\$ 465.00
<input type="checkbox"/> four months	\$ 1,450.00	\$ 725.00
<input type="checkbox"/> five months	\$ 1,970.00	\$ 985.00

If an additional extension of time is required, please consider this a Petition therefor.

- An extension for _____ months has already been secured and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested.

Extension of time fee due with this request: \$930.00

4. Constructive Petition

- EXCEPT for issue fees payable under 37 C.F.R. § 1.18, the Commissioner is hereby authorized by this paper to charge any additional fees during the entire pendency of this application including fees due under 37 C.F.R. §§ 1.16 and 1.17 which may be required, including any required extension of time fees, or credit any overpayment to Deposit Account 50-0310. This paragraph is intended to be a CONSTRUCTIVE PETITION FOR EXTENSION OF TIME in accordance with 37 C.F.R. § 1.136(a)(3).

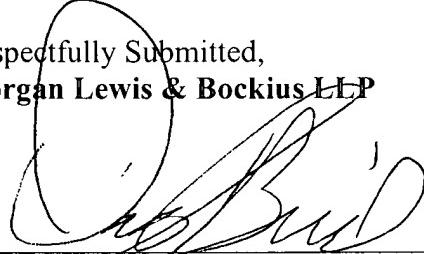
5. Fee Calculation (37 C.F.R. §1.16)

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest No. Previously Paid	Present Extra	at Rate of	Total Fees
Total Claims (37 C.F.R. §1.16(c))	23	minus	20	0	x \$18.00 each=	\$ 54.00
Independent Claims (37 C.F.R. §1.16(b))	2	minus	3	0	x \$84 each=	\$ 0.00
[] First presentation of Multiple dependent claim(s)					\$280.00	\$ 0.00
SUB-TOTAL =						\$ 0.00
Fee for <u>3</u> Month Extension of Time						\$ 930.00
Fee for Information Disclosure Statement						\$ 0.00
Reduction by $\frac{1}{2}$ for filing by a small entity						\$ 0.00
TOTAL FEE =						\$ 984.00

6. Fee Payment

- No fee is to be paid at this time. The Commissioner is hereby authorized to charge \$984.00 to Deposit Account No. 50-0310 for Additional Claims Fee (\$54.00) and Three Month Extension of Time Fee (\$930.00)
- The Commissioner is hereby authorized to charge any additional fees which may be required, including fees due under 37 C.F.R. §§ 1.16 and 1.17, or credit any overpayment to Deposit Account 50-0310.

Respectfully Submitted,
Morgan Lewis & Bockius LLP


Donald J. Bird
Registration No. 25,323
Tel. No.: (202) 739-5320
Fax No.: (202) 739-3001

Date: January 6, 2003
By:
Morgan Lewis & Bockius LLP
Customer No. 009629
1111 Pennsylvania Avenue, N.W.
Washington, D.C. 20004
Tel. No.: 202-739-3000
DJB:mk